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Contact Officer:

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18 May 2021

Dear Councillor

Your attendance is requested at a meeting of the LICENSING COMMITTEE to be held in the Council Chamber, Millmead House, Millmead, Guildford, Surrey GU2 4BB on WEDNESDAY 26 MAY 2021 at 7.00 pm.

Whilst Committee members and key officers will be in attendance in person for the meeting, registered speakers, non-committee members as well as ward councillors registered to speak, may also join the meeting via MSTeams. Ward Councillors, please use the link in the Outlook Calendar invitation. Registered speakers will be sent the link upon registration. If you lose your wi-fi connectivity, please re-join using the telephone number +44 020 3855 4748. You will be prompted to input a conference ID: 439 530 177#.

Members of the public may watch the live webcast here: <a href="https://guildford.public-i.tv/core/portal/home">https://guildford.public-i.tv/core/portal/home</a>

If you wish to attend the meeting in person, please consider the following:

You may wish to have a Covid-19 test prior to attending the meeting. The test centre at Millmead is open from 8am – 7:30pm and there are also various other centres offering the test facility within the town and some villages. Follow the link below:

Find where to get rapid lateral flow tests - NHS (test-and-trace.nhs.uk)

You may also obtain a test through the post, but the lead time is longer for the result.

If you should receive a positive result you will not be permitted to attend the meeting and you should isolate as required under public health guidance.

If you have Covid symptoms you should not attend the meeting.

When to self-isolate and what to do - Coronavirus (COVID-19) - NHS (www.nhs.uk)

If your test is negative please arrive at the Council Offices, Council Chamber, Millmead by at least 6:45pm so that you can be seated. Seating will be socially distanced and those sharing a household will be sat together.

Please note that a limited number of socially distanced seats will be available. Please contact the Democratic Services Officer to confirm. If registered speakers wish to attend in person, the seating will be allocated to them first.

Face masks will be required to enter the Council building and Council Chamber. You may wish to wear a facemask for the duration of the meeting, except for when speaking, however, as long as a 2 metre social distance is maintained, the wearing of a facemask is not required.

Hand sanitisers will be available on arrival and departure, please use them regularly. Yours faithfully James Whiteman, Managing Director



MEMBERS OF THE COMMITTEE
The membership of the Licensing Committee will be confirmed at the Annual/Selection Meeting of Council scheduled on Wednesday 19 May 2021.
QUORUM 5

### THE COUNCIL'S STRATEGIC FRAMEWORK

## Vision – for the borough

For Guildford to be a town and rural borough that is the most desirable place to live, work and visit in South East England. A centre for education, healthcare, innovative cutting-edge businesses, high quality retail and wellbeing. A county town set in a vibrant rural environment, which balances the needs of urban and rural communities alike. Known for our outstanding urban planning and design, and with infrastructure that will properly cope with our needs.

## Three fundamental themes and nine strategic priorities that support our vision:

**Place-making** Delivering the Guildford Borough Local Plan and providing the range

of housing that people need, particularly affordable homes

Making travel in Guildford and across the borough easier

Regenerating and improving Guildford town centre and other urban

areas

**Community** Supporting older, more vulnerable and less advantaged people in

our community

Protecting our environment

Enhancing sporting, cultural, community, and recreational facilities

**Innovation** Encouraging sustainable and proportionate economic growth to

help provide the prosperity and employment that people need

Creating smart places infrastructure across Guildford

Using innovation, technology and new ways of working to improve

value for money and efficiency in Council services

#### Values for our residents

- We will strive to be the best Council.
- We will deliver quality and value for money services.
- We will help the vulnerable members of our community.
- We will be open and accountable.
- We will deliver improvements and enable change across the borough.

## AGENDA

#### 1 APOLOGIES FOR ABSENCE

## 2 LOCAL CODE OF CONDUCT - DISCLOSABLE PECUNIARY INTERESTS

In accordance with the local Code of Conduct, a councillor is required to disclose at the meeting any disclosable pecuniary interest (DPI) that they may have in respect of any matter for consideration on this agenda. Any councillor with a DPI must not participate in any discussion or vote regarding that matter and they must also withdraw from the meeting immediately before consideration of the matter.

If that DPI has not been registered, the councillor must notify the Monitoring Officer of the details of the DPI within 28 days of the date of the meeting.

Councillors are further invited to disclose any non-pecuniary interest which may be relevant to any matter on this agenda, in the interests of transparency, and to confirm that it will not affect their objectivity in relation to that matter.

## **3 MINUTES** (Pages 5 - 10)

To confirm the minutes of the meeting of the Licensing Committee held on 24 March 2021.

### 4 ANNOUNCEMENTS

To receive any announcements from the Chairman of the Committee.

#### 5 LICENSING COMMITTEE ITEMS

5.1 Licensing of Sex Establishments: Statement of Licensing Policy 2022-25 (Pages 11 - 52)

The Committee is asked to approve the draft licensing of Sex Establishments Policy 2022-25 for public consultation and instruct officers to carry out the consultation over a 6-week period.

5.2 **Gambling Act 2005: Statement of Principles 2022-25** (Pages 53 - 114)

The Committee is asked to approve the draft Gambling Act 2005 Statement of Principles 2022-25 for public consultation and instructs officers to carry out the consultation over a 12-week period.

6 LICENSING COMMITTEE WORK PROGRAMME (Pages 115 - 118)

PLEASE CONTACT US TO REQUEST THIS DOCUMENT IN AN ALTERNATIVE FORMAT